

# RAINEMAN SOLUTIONS

## Successful External Funding Record

	Award Size
*	≤\$10,000
+	≤\$50,000
α	≤\$100,000
ψ	≤\$750,000
β	≥\$750,000

- + Saturn Alternative Energy and Mobile Field Trip Program (K12), 2022. *Maker Youth Foundation + Duke Energy Foundation.*
- + SparkIT Muncie: Summer Programs for Middle Schoolers, 2021. *Innovation Connector + George and Francis Ball Foundation.*
- \* Muncie SparkIT: 3D Printer Camp, 2020. *Innovation Connector.*
- \* VRoom: Mobile VR Simulation Program, 2019. *Delaware County Prevention Council.*
- ψ Indiana Adult Tobacco Survey. *Indiana State Department of Health/Centers for Disease Control and Prevention. 2013-2019*
- \* Guardian Scholar' Charitable Grant. *Prevent Child Abuse of Indiana, 2017.*
- \* Guardian Scholars Program Support. *Ball Brothers Foundation Rapid Grant. 2016.*
- \* Guardian Scholars Program Support, *TriKappa of Muncie, 2014 – 2019.*
- + External Audit of the International Center's Outcomes and Initiatives 2013. *The International Center.*
- β Academic Linkages between Kabul University and BSU, Faculty of Economics Partnership, 2015-2017. *U.S. Department of State.*
- ψ Sindh Workforce Development, 2015 – 2016. *U.S. Department of State.*
- β Establishment of a University Partnership with Quaid-i-Azam University, 2012 – 2015. *U.S. Department of State.*
- β Establishment of a University Partnership with Isra University, 2012 – 2015. *U.S. Department of State.*
- \* Guardian Scholars: Celebrating, Rewarding and Supporting Academic Success for Foster Youth, 2012-2013. *Ronald McDonald House Charities.*
- \* Guardian Scholars: Celebrating, Rewarding and Supporting Academic Success for Foster Youth, 2012-2013. *Muncie Sunrise Rotary.*
- β Establishment of a University Partnership in Journalism, BSU and Shaikh-Zayed University, 2011 – 2015. *U.S. Department of State.*
- β Partnership between BSU and Kandahar University, 2010-2012. *U.S. Department of State.*
- β To Provide English Language Training for Afghan Journalism Lecturers and Students from AJEEP Universities, 2012-2013. *U.S. Department of State.*
- + LifeStream Needs Assessment, 2011. *LifeStream Services, Inc.*
- β Consulting Services for English Language Institute, 2011 – 2013. *U.S. Embassy, Baghdad. \$1,000,000*
- β University Linkages Program/BSU/Tikrit University, 2011- 2013. *FHI 360.*
- + Sport for Social Change: Jordan (2011 – 2013), and Tajikistan (2014 – 2016). *U.S. Department of State.*

- $\psi$  Study of U.S. Institute for Student Leaders on New Media in Journalism, 2012 – 2014. *U.S. Department of State.*
- + External Audit of Youth Opportunity Center Outcome Measures and Initiatives, 2010 – 2011. *Youth Opportunity Center.*
- $\alpha$  Guardian Scholars Program Support, 2009 – 2011. *Ball Brothers Foundation.*
- $\psi$  Facilitation of the Indiana Youth Advisory Board, 2009 – 2011. *Indiana Department of Child Services.*
- $\psi$  Guardian Scholars Program Support, 2007 – 2009. *Annie E. Casey Foundation.*
- $\beta$  Indiana Independent Living Initiative, 2005 – 2009. *Indiana Department of Child Services.*
- \* Dental Clinic Community Interest Survey, 2010. *Wayne County Health Department.*
- $\beta$  *Regional Child Welfare Services Coordinator, 2004 – 2010. Indiana Department of Child Services.*
- \* 2007 Middletown Area Survey, “Investigating the Effects of Employment on Stigma in Individuals with Chronic, Severe Mental Illness.” *Center for Middletown Studies.*
- $\alpha$  Guardian Scholars: Breaking the Cycle, 2003 – 2005. *Lumina Foundation for Education.*
- + Evaluation of Computer Technology Training Center for Dislocated Workers, 2003. *U.S. Department of Labor.*
- + Indiana Sexual Literacy Survey, 2003. *Planned Parenthood of Greater Indiana.*
- $\psi$  Evaluation of Vocational Support Project for Mental Health Consumers in Indiana, 2004 – 2007. *Center for Mental Health/Division of Disabilities, Aging, and Rehabilitative Services.*
- + Evaluation Services for Indiana Center for Early Childhood Education, 2001 – 2002, *Indiana Family and Social Services Administration.*
- + Wayne County Smoking Survey, 2001. *Wayne County Health Department.*

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<b>*</b>	$\leq \$10,000$
<b>+</b>	$\leq \$50,000$
<b><math>\alpha</math></b>	$\leq \$100,000$
<b><math>\psi</math></b>	$\leq \$750,000$
<b><math>\beta</math></b>	$\geq \$750,000$

